



# RUSHMOOR BOROUGH COUNCIL

## DEVELOPMENT MANAGEMENT COMMITTEE

*at the Council Offices, Farnborough on  
Wednesday, 6th December, 2023 at 7.00 pm*

To:

### **VOTING MEMBERS**

Cllr S.J. Masterson (Chairman)  
Cllr Marina Munro (Vice-Chairman)

Cllr Jib Belbase  
Cllr P.J. Cullum  
Cllr A.H. Gani

Cllr C.P. Grattan  
Cllr Michael Hope  
Cllr Halleh Koohestani

Cllr Sophie Porter  
Cllr D. Sarki  
Cllr Calum Stewart

### **NON-VOTING MEMBERS**

Cllr G.B. Lyon (ex-officio)

### **STANDING DEPUTIES**

Cllr Mrs. D.B. Bedford  
Cllr Christine Guinness  
Cllr S. Trussler  
Cllr G. Williams

Enquiries regarding this agenda should be referred to Adele Taylor,  
Democratic Services, 01252 398831 [adele.taylor@rushmoor.gov.uk](mailto:adele.taylor@rushmoor.gov.uk)

# A G E N D A

## 1. **DECLARATIONS OF INTEREST –**

All Members who have or believe that they have any interest under the Rushmoor Borough Council Councillors' Code of Conduct, adopted in April 2021, in any matter to be considered at the meeting are required to disclose that interest at the start of the meeting (preferably) or as soon as possible thereafter and to take the necessary steps in light of their interest as to any participation in the agenda item.

## 2. **MINUTES –** (Pages 1 - 6)

To confirm the Minutes of the meeting held on 8th November, 2023 (copy attached).

## 3. **PLANNING APPLICATIONS –** (Pages 7 - 36)

To consider the Executive Head of Property and Growth's Report No. PG2342 on planning applications recently submitted to the Council (copy attached).

Sections A & B of the report set out the items to be considered at future meetings and petitions received:

<b>Item</b>	<b>Reference Number</b>	<b>Address</b>	<b>Recommendation</b>
1	21/00271/FULPP	Block 3 Queensmead, Farnborough	For information
2	22/00340/REMPP	Blandford House and Malta Barrack Development Site, Shoe Lane, Aldershot	For information
3	23/00713/FUL	Manor Park Cottage, St. Georges Road East, Aldershot	For information
4	23/00794/REVPP	Farnborough Airport, Farnborough	For information

Section C of the report sets out planning applications for determination at this meeting:

<b>Item</b>	<b>Pages</b>	<b>Reference Number</b>	<b>Address</b>	<b>Recommendation</b>
5	15-24	23/00765/FUL	Aldershot Park Crematorium, Guildford Road, Aldershot	Grant

Section D of the report sets out planning applications which have been determined under the Council's scheme of delegation for information.

4. **APPEALS PROGRESS REPORT – (Pages 37 - 40)**

To consider the Executive Head of Property and Growth's Report No. PG2343 (copy attached) on the progress of recent planning appeals.

**MEETING REPRESENTATION**

Members of the public may ask to speak at the meeting, on the planning applications that are on the agenda to be determined, by writing to the Committee Administrator at the Council Offices, Farnborough by 5.00 pm on the day prior to the meeting, in accordance with the Council's adopted procedure which can be found on the Council's website at

<http://www.rushmoor.gov.uk/speakingatdevelopmentmanagement>

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